



**Event Name:** SSC Cyber Expo @ Los Angeles Air Force Base  
**Exhibit Date:** April 21-23, 2026  
**Los Angeles AFB:** Gordon Conference Center, 483 N. Aviation Blvd, El Segundo, CA, 90245

<b>Time:</b>	Set up:	Tuesday, April 21, 2026:	7:45am – 9:00am
	Exposition:	Tuesday, April 21, 2026:	9:00am – 4:00pm
		Wednesday, April 22, 2026:	9:00am – 4:00pm
		Thursday, April 23, 2026:	9:00am – 4:00pm
	Teardown:	Thursday, April 23, 2026:	4:00pm – 5:30pm

\*The Exhibits will be located in the pre-function area in the Gordon Conference Center.

\*\*Outdoor exhibits will be located in the paved courtyard area outside of the Gordon Conference Center. **The outdoor spaces will be covered with canopies and will not come with electrical.**

\*Come through the gate on Douglas Street (West Gate).

**Included Items for indoor spaces:**

Items included in all exhibitor packages: table, chairs, and electric

**Included Items for outdoor spaces:**

Items included in all exhibitor packages: table, chairs, and a pop-up tent.

**\*\*\*\*\* The outdoor spaces do not come with electrical.**

**Exhibit Size for both indoor and outdoor spaces:**

\*Please note: exhibit size for this event is a table top with enough space for a roll up style banner next to or behind the exhibit table (10' pop-out is not allowed unless previously approved)

## Security Information/Gaining Access On Expo Day:

Please register your company representatives using the below URL (and scroll down to the **Los Angeles AFB event**). This is due by **COB on Friday, April 3rd**:

- [Los Angeles Air Force Base](#)
- Select the **Los Angeles Air Force Base**

Please Note: you **must be a U.S. Citizen to exhibit at this event**. All visitors must be escorted at all times. \*Note – any company representative with a felony within the last 10 years will not be allowed on the base.

\*Company representatives need to bring a valid United States driver's license to gain access to the Los Angeles Air Force Base.

\*\*NOTE: Per REAL ID ACT OF 2005, all driver's license or state IDs that have "**FEDERAL LIMITS APPLY**" listed on the card are prohibited from using that ID for base access and must have another form of identification to enter. Alternative means example: Passport

\*Please enter the base at the West Gate Entrance on N Douglas Street. You will need to drive up to the guard station and show your driver's license. For all company representative information submitted by the due date, those names will be cleared for access (referred to as an EAL).

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## Parking:

\*Parking will be located in the parking structure. After coming through the gate, go to your left and drive past the medical clinic and the gym. The parking structure will be in front of you on the left.

Please bring a handcart to transport any equipment.

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## Equipment:

IMPORTANT: Shipping is not allowed directly to or from Los Angeles Air Force Base. It is recommended to ship any needed items to your company rep's hotel and then brought in the morning of the event.

Please bring a handcart to transport materials from your vehicle to the exhibit area.

\*Please note: Federal Training Partnership and LA AFB will not be held responsible or liable for items shipped to any government facility. Delivery of equipment cannot be guaranteed if items are shipped to this location as it is not allowed, nor recommended.

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**Hotel:** FTP does have a room block designated for this event. There are numerous hotel options close to both LAX and LA AFB.

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## Contact:

If you have any questions on the event day, please contact the program Manager – Kevin Glatstein, 718-704-369

Federal Training Partnership



**Technology  
Expo Series**

**Audio-Visual Rental Form: LA AFB / SMC Cyber**

\* Completed AV forms should be sent to: [contract@federaltrainingpartnership.com](mailto:contract@federaltrainingpartnership.com) or fax to 800-858-3950

Qty.	Description	Pre-Show Price: Per Day	Item Total:
	24" Computer Monitor (Flat Screen)	\$250	
	32" LCD Computer Monitor or Flat Screen	\$295	
	43" Flat Screen	\$495	
	50" Plasma Flat Screen	\$595	
	Stand	\$150	
1	Delivery Fee*		\$250
		TOTAL DUE	\$ _____

\*Delivery fee includes transporting of audio visual equipment to and from the event.

**Billing Information:**

EXHIBITING COMPANY NAME: \_\_\_\_\_

\_\_MC\_\_ VISA\_\_ AMEX      Expiration: \_\_\_\_ / \_\_\_\_      CSC/Security Code : \_\_\_\_\_

Credit Card #: \_\_\_\_\_

Card Holder Signature: \_\_\_\_\_ Printed Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Telephone: ( \_\_\_\_\_ ) \_\_\_\_\_

Email: \_\_\_\_\_

CC Billing Address: \_\_\_\_\_

*Street City State Zip*