Event Name: Brookhaven Cyber Tech Day
Exhibit Date: Wednesday, June 21, 2023
Brookhaven Campus: Berkner Hall (Building 488); 11 Brookhaven Avenue, Upton, NY 11973

Time:

Set up:	Wednesday, June 21, 2023:	9:00am - 10:00am
Exposition:	Wednesday, June 21, 2023:	10:00am – 1:00pm
Teardown:	Wednesday, June 21, 2023:	1:00pm – 2:00pm

*The Expo will take place at the Brookhaven National Lab in the Berkner Hall – cafeteria area.

Included Items/ Exhibit Size: Items included in all exhibitor packages: 6' table, chairs, electric

*Please note: exhibit size for this event is a table top. There is enough room for a vertical roll-out style banner, but a 10' pop-out is not recommended.

Security Information/Gaining Access On Expo Days:

Please submit company rep info to Federal Training Partnership by COB on Thursday, June 8, 2023.

Please Note: you **must be a U.S. Citizen to exhibit at this event**. All visitors must be escorted at all times.

*Company rep info should include: Name, Title, Cell Phone Number, Email, Work Address
*Company representatives need to bring a valid United States driver's license to gain access to the Brookhaven campus.

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*Upon getting to the visitor's vehicle checkpoint at the Brookhaven Campus, you will need to park and enter the visitors building to pick up your visitor's day pass. Your company representative name will be on the visitors list.
*After gaining access to the Brookhaven Campus – you can go straight to Berkner Hall (where the expo is taking place) and start setting up your exhibit.

Driving Directions:

Written driving directions can be found at: https://www.bnl.gov/maps/.
*Please see attached map of the Brookhaven Campus. Berkner Hall is located off of Brookhaven Avenue.

Parking:

Parking is located an easy walk from the Berkner Hall.

Please bring a handcart to transport any equipment.

Equipment:

IMPORTANT: Shipping is not allowed directly to or from Brookhaven National Lab. It is recommended to ship any needed items to your company reps hotel and then brought in the morning of the event.

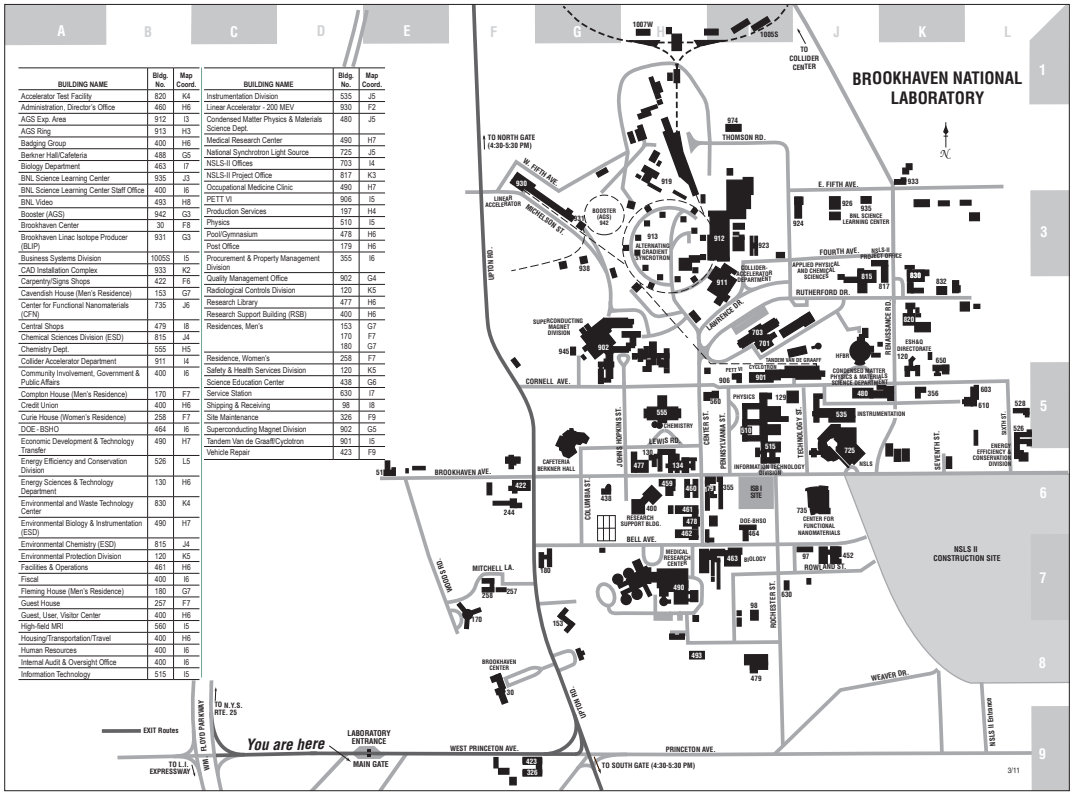
Please bring a handcart to transport materials from your vehicle to the exhibit area.

*Please note: Federal Training Partnership and Brookhaven will not be held responsible or liable for items shipped to any government facility. Delivery of equipment cannot be guaranteed if items are shipped to this location as it is not allowed, nor recommended.

- All electrical equipment must bear the marking of a **Nationally Recognized Testing Laboratory (NRTL)**. Examples of NRTLs include Underwriters Laboratories, Inc. (UL) or the Canadian Standards Association (CSA); visit http://www.osha.gov/dts/otpca/nrtl/index.html for a list of acceptable NRTLs.
- If the equipment you are bringing meets the NRTL requirements, please mark your equipment accordingly.
- If your equipment does not carry an NRTL label, it will need to be inspected upon your arrival to the exhibit area.

Contact:

If you have any questions on the event day, please contact Program Manager – Vincent Smith @ 757-344-0656 or vincent@federaltrainingpartnership.com



BUILDING NAME	Bldg. No.	Map Coord.
Accelerator Test Facility	820	K4
Administration, Director's Office	460	H6
AGS Exp. Area	912	I3
AGS Ring	913	H3
Badging Group	400	H6
Berkner Hall/Cafeteria	488	G5
Biology Department	463	I7
BNL Science Learning Center	935	J3
BNL Science Learning Center Staff Office	400	I6
BNL Video	493	H8
Booster (AGS)	942	G3
Brookhaven Center	30	F8
Brookhaven Linac Isotope Producer (BLIP)	931	G3
Business Systems Division	100SS	I5
CAD Installation Complex	933	K2
Carpentry/Signs Shops	422	F6
Cavendish House (Men's Residence)	153	G7
Center for Functional Nanomaterials (CFN)	735	J6
Central Shops	479	I8
Chemical Sciences Division (ESD)	815	J4
Chemistry Dept.	555	H5
Collider Accelerator Department	911	I4
Community Involvement, Government & Public Affairs	400	I6
Compton House (Men's Residence)	170	F7
Credit Union	400	H6
Curie House (Women's Residence)	258	F7
DOE - BSHO	464	I6
Economic Development & Technology Transfer	490	H7
Energy Efficiency and Conservation Division	526	L5
Energy Sciences & Technology Department	130	H6
Environmental and Waste Technology Center	830	K4
Environmental Biology & Instrumentation (ESD)	490	H7
Environmental Chemistry (ESD)	815	J4
Environmental Protection Division	120	K5
Facilities & Operations	461	H6
Fiscal	400	I6
Fleming House (Men's Residence)	180	G7
Guest House	257	F7
Guest, User, Visitor Center	400	H6
High-field MRI	560	I5
Housing/Transportation/Travel	400	H6
Human Resources	400	I6
Internal Audit & Oversight Office	400	I6
Information Technology	515	I5

BUILDING NAME	Bldg. No.	Map Coord.
Instrumentation Division	535	J5
Linear Accelerator - 200 MEV	930	F2
Condensed Matter Physics & Materials Science Dept.	480	J5
Medical Research Center	490	H7
National Synchrotron Light Source	725	J5
NSLS-II Offices	703	I4
NSLS-II Project Office	817	K3
Occupational Medicine Clinic	490	H7
PETT VI	906	I5
Production Services	197	H4
Physics	510	I5
Pool/Gymnasium	478	H6
Post Office	179	H6
Procurement & Property Management Division	355	I6
Quality Management Office	902	G4
Radiological Controls Division	120	K5
Research Library	477	H6
Research Support Building (RSB)	400	H6
Residences, Men's	153	G7
	170	F7
	180	G7
Residence, Women's	258	F7
Safety & Health Services Division	120	K5
Science Education Center	438	G6
Service Station	630	I7
Shipping & Receiving	98	I8
Site Maintenance	326	F9
Superconducting Magnet Division	902	G5
Tandem Van de Graaff/Cyclotron	901	I5
Vehicle Repair	423	F9

Federal Training Partnership | Technology Expo Series

Audio-Visual Rental Form: BNL Cyber

** Completed AV forms should be sent to: contract@federaltrainingpartnership.com or fax to 800-858-3950*

Qty.	Description	Pre-Show Price: Per Day	Item Total:
	22" Computer Monitor (Flat Screen)	$225	
	32" LCD Computer Monitor (Flat Screen)	$395	
	42" Plasma Flat Screen	$495	
	46" Plasma Flat Screen	$595	
	Floor Stand	$200	
1	Delivery Fee*		$250
*Delivery fee includes transporting of audio visual equipment to and from the event.		TOTAL DUE	$_____

Billing Information:

EXHIBITING COMPANY NAME: _____

__MC __VISA __AMEX Expiration: _____ /_____ CSC/Security Code : _____

Credit Card #: _____

Card Holder Signature: _____ Printed Name: _____

Contact Name: _____ Telephone: (_____)_____

Email: _____

CC Billing Address: _____

Street City State Zip