



## 13<sup>th</sup> ANNUAL PEAK CYBER LOCATION

University of Colorado Colorado Springs (UCCS)  
Ent Center for the Arts  
Shockley Theater and the Chapman Recital Hall  
5225 N Nevada Ave, Colorado Springs, CO 80918

Exhibits will be set up in the Main Lobby between the Shockley Theater and the Chapman Recital Hall.

**PLEASE NOTE!!** 10x10 backdrops are not allowed, but vertical roll up style banners are acceptable.

## EXHIBIT DATES AND TIMES

**Day Before Set Up:** Tuesday, September 12<sup>th</sup> | 2:00 p.m. – 6:00 p.m.

**Day of Set Up:** Wednesday, September 13<sup>th</sup> | 7:30 a.m. – 10:00 a.m.

**Exhibit Hours:** Wednesday, September 13<sup>th</sup> | 10:00 a.m. – 3:00 p.m. & Thursday, September 14<sup>th</sup> 7:30 a.m. – 2:45 p.m.

**Tear Down:** Thursday, September 14<sup>th</sup> | 2:45 p.m. – 3:30 p.m.

*\* You can set up on the 12<sup>th</sup> from 2:00 p.m. – 6:00 p.m., or on the 13<sup>th</sup> from 7:30 a.m. – 10:00 a.m.*

*\* Please note that the times listed above are subject to change. We will alert all participants if we make a change to the program.*

## HOTEL OPTIONS

There is no official Hotel Room Block for Peak Cyber. Here are a few hotel options that are within close driving distance (5 – 10 minutes) to the ENT Center – UCCS.

Colorado Springs Marriott  
5580 Tech Center Dr.  
Colorado Springs, CO 80919  
Phone: (719) 260-1800

Hyatt Place Colorado Springs/Garden of the Gods  
503 Garden of the Gods Rd.  
Colorado Springs, CO 80907  
Phone: (719) 265-9385

## DIRECTIONS & PARKING

### Directions:

- You can easily find directions to the Ent Center on UCCS by using any mapping app with either “The Ent Center for the Arts” or the address “5225 N Nevada Ave, Colorado Springs, CO 80918”.

### There is no fee to park at the Ent Center. Please review:

- Lots 571, 572, 576, and 580 are free; some signed space restrictions do apply.
- Lot 176 (immediately next to the building) is reserved exclusively for accessible parking. Accessible parking is also available in Lot 576.
- Use lot 176 as a drop off/loading zone.
- Click here for more information on parking:  
<https://entcenterforthearts.org/plan-your-visit/information>

## BRING YOUR BOOTH MATERIALS AND SUPPLIES WITH YOU

The Ent Center will not accept shipments. Have your booth materials shipped to your hotel. Please bring your booth materials and supplies over to the ENT Center on the morning of Wednesday, September 13<sup>th</sup> for set up.

*We recommend that you bring return labels so you can ship your materials back by dropping them at your preferred shipper location. If you use FedEx or UPS, we can assist you with finding the closest location to the Ent Center.*

## REGISTER FOR YOUR NAME BADGE

- Representatives must register to receive a name badge.
- Please have your booth staff register under the “Industry & Others” registration category and use the Comp Discount Code: **PEAKVIP23** here:  
<https://www.peakcyberco.com/attend>

## DELIVERABLES & DRESS CODE

Each Exhibitor will be provided with:

- A 6' table
- 2 chairs
- Basic electrical power and Wi-Fi
- Continental Breakfast and Afternoon Breaks will be provided.

The dress code for the 13<sup>th</sup> Annual Peak Cyber Symposium is Business Casual for all participants.

## CONTACT

If you have question prior to the event, please contact Dennis O'Neill at 310.699.1140 or [dennis@ssewest.com](mailto:dennis@ssewest.com)

Federal Training Partnership



**Technology  
Expo Series**

**Audio-Visual Rental Form: Peak Cyber Symposium**

\* Completed AV forms should be sent to: [contract@federaltrainingpartnership.com](mailto:contract@federaltrainingpartnership.com) or fax to 800-858-3950

Qty.	Description	Pre-Show Price: Per Day	Item Total:
	22" Computer Monitor (Flat Screen)	\$225	
	32" LCD Computer Monitor (Flat Screen)	\$395	
	42" Plasma Flat Screen	\$495	
	46" Plasma Flat Screen	\$595	
	Stand	\$150	
1	Delivery Fee*		\$250
		<b>TOTAL DUE</b>	\$ _____

\*Delivery fee includes transporting of audio visual to the exhibitors table

**Billing Information:**

EXHIBITING COMPANY NAME: \_\_\_\_\_

MC VISA AMEX      Expiration: \_\_\_\_ / \_\_\_\_      CSC/Security Code : \_\_\_\_\_

Credit Card #: \_\_\_\_\_

Card Holder Signature: \_\_\_\_\_ Printed Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Telephone: (\_\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

CC Billing Address: \_\_\_\_\_

*Street City State Zip*